DISTRICT 2 – October 2026 NEWSLETTER

Debra MacDonald- President 605-484-0904 macdonalddebra94@gmail.com
Dee Preston – 1st Vice President 605-545-2460 deepreston74@gmail.com
Karen Bower- 2nd Vice President 605-840-4922 bower1K@gwtc.net
South Dakota Legion Auxiliary website www.sdlegionaux.org
National Auxiliary website www.legion-aux.org

DISTRICT PRESIDENT'S MESSAGE:

Hello District 2 Auxiliary Members,
Fall is officially here and along with it comes all the District meetings and Units starting their projects. Speaking of meetings: I want to personally THANK all of the District 2 members and Department Officers/Chairman that attending the Fall 2026 District 2 meeting in Rapid City on Sept. 26th. The minutes for this meeting are attached to this newsletter email. Please read them over.



REMINDERS:

DISTRICT DUES: Remain the same – 25 cents per unit member. Due to the district having no banking account – you need to make out your checks directly to: Karen Bower, District Treasurer – PO Box 84, Draper, SD 57531 All dues are kept by Karen and detailed audit/records are completed. Please remember that this dues money is spent toward poem / essay prizes, reimbursing for District 2 expenses; such as gifts, rent (if needed) for meeting places, etc.

MEMBERSHIP:
That time of year again to start your unit's membership drive.
The September Status Report is attached. Please look this over and you will discover that most units have accumulated a membership credit with the state. Please use this credit amount toward new or renewing memberships in your unit.

UNIT OFFICERS & CHAIRMAN FORMS: (2026-2027)

Thank you to the following units for getting their 2026-2027 Unit Officer/Chairman form filled out and submitted to headquarters and myself:

Custer 46 Hermosa 303 Hot Springs 71 Martin 240 Midland 143 New Underwood 256 Philip 173 Rapid City 22

Still needing this form from: Edgemont 172, Murdo 75, and White River 94.

Headquarters Address is: South Dakota American Legion Auxiliary , PO Box 983, Mitchell, SD 57301
You can find this form on the South Dakota American Legion Auxiliary website under forms.



OCTOBER
(Education Month)

Oct 10th – Commander Homecoming
Sioux Falls Post 15

Oct 12th - Native American Day

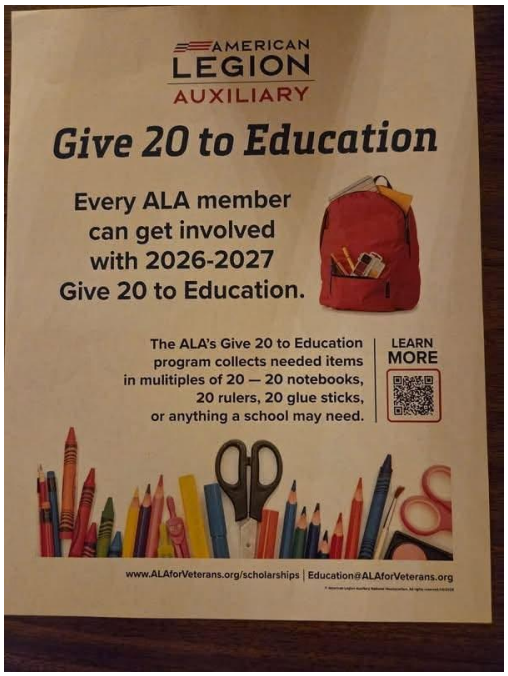
Oct 13th – Navy Birthday

Oct 24th – Make a Difference Day

Remember to get Poppy Orders in as soon as possible along with Mandatory Obligations

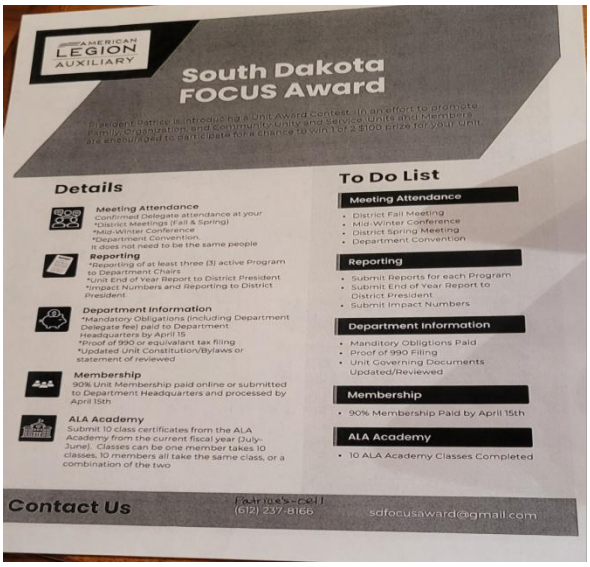


DEPARTMENT AND NATIONAL NEWS

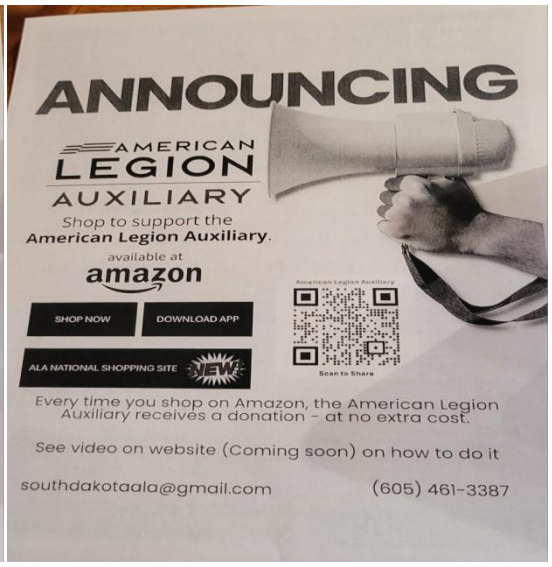




National President, Coral May Grout, would like to see Unit's "Give 20" to schools this year.



President Patrice's FOCUS Award



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