

**2024 - 2025 AMERICANISM MONTHLY  
PROGRAM REPORTING FORM**

**UNIT #** \_\_\_\_\_ **UNIT NAME** \_\_\_\_\_ **DISTRICT**  
\_\_\_\_\_

**MONTH:**

Describe **Activity(ies)** - include **Dates** and **Names** of participants: \_\_\_\_\_

Total number of **Volunteers**:

Total number of **Hours** volunteered:

Total number served - **Veterans**:

**Children**:

**Community** members:

**Monetary** value of projects supported: \$

**In Kind** value of donations:

**Pictures of Event** (will need to be in a jpg file)